

Date of issue: Tuesday, 9 August 2022

<b>MEETING</b>	<b>APPOINTMENTS SUB-COMMITTEE</b> (Councillors Mann (Chair), Ajaib, Hulme, Smith and Swindlehurst)
<b>DATE AND TIME:</b>	WEDNESDAY, 10TH AUGUST, 2022 AT 3.00 PM
<b>VENUE:</b>	COUNCIL CHAMBER - OBSERVATORY HOUSE, 25 WINDSOR ROAD, SL1 2EL
<b>DEMOCRATIC SERVICES OFFICER: (for all enquiries)</b>	NICHOLAS PONTONE 07749 709 868

### SUPPLEMENTARY PAPERS II

The following Papers have been added to the agenda for the above meeting:-

\* Item 5 was not available for publication with the rest of the agenda.

#### PART 1

<u>AGENDA ITEM</u>	<u>REPORT TITLE</u>	<u>PAGE</u>	<u>WARD</u>
5.	Appointment Process for Executive Director Housing & Property <ul style="list-style-type: none"><li>References</li></ul>	1 - 16	All

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By virtue of paragraph(s) 1 of Part 1 of Schedule 12A  
of the Local Government Act 1972.

AGENDA ITEM 5

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